



111 Speen Street  
Suite 410  
Framingham, MA 01701

P: 508-661-2200  
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ameresco.com

DN 17-148

NHPUC 27SEP'17PM12:17

September 25, 2017

Executive Director  
NH Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429

Re: Electric Power Aggregator License Renewal

Please find enclosed Ameresco Inc.'s Application to renew our Electric Power Aggregator License.  
The following are enclosed:

- An original and two copies of the application
- A check for \$125.00

Sincerely yours,

Bruce K McLeish  
Vice President, Energy Supply & Risk Management  
Ameresco Inc.  
508-598-4398

LINKED



NEW HAMPSHIRE ELECTRIC POWER AGGREGATOR  
FORM FOR RENEWAL APPLICATION  
(Pursuant to PUC 2006.02)

1) Legal Name of Applicant:

Ameresco, Inc.

2) Business Address, Telephone Number, and Web Address of Applicant:

Point West Place 111 Speen Street, Suite 410 Framingham, MA 01701

Ameresco, Inc. HQ Telephone: 508-661-2200

[www.Ameresco.com](http://www.Ameresco.com)

3) Names(s), Title(s), Business Address(es), Telephone number(s), and Email Address(es) of the applicant's principal(s):

Officers:

George P. Sakellaris	President and Chief Executive Officer
David Anderson	Executive Vice President
Michael T. Bakas	Senior Vice President, Renewable Energy
Nicole A. Bulgarino	Executive Vice President, Federal Solutions
David Corrsin	Executive Vice President
Joseph P. DeManche	Executive Vice President, Engineering and Operations
Louis P. Maltezos	Executive Vice President
John R. Granara, II	Chief Financial Officer

Street, Suite 410 Framingham, MA 01701 - HQ Telephone: 508-661-2200

4) Customer Service Department:

Kathy Abernethy  
Regional Manager - Supply Services  
704-916-3531  
[kabernethy@ameresco.com](mailto:kabernethy@ameresco.com)

5) Copy of Applicant's authorization to do business in New Hampshire from the Secretary of State:

\*ATTACHED

NEW HAMPSHIRE ELECTRIC POWER AGGREGATOR  
FORM FOR RENEWAL APPLICATION  
(Pursuant to PUC 2006.02)

- 6) Geographic Areas of New Hampshire in which Applicant intends to provide service  
(Listing of the utility franchise areas in which Applicant intends to operate. To the extent an Applicant does not intent to provide service in the entire franchise area of a utility, this list shall delineate the cities and towns where the applicant intends to provide service)

Ameresco, Inc. intends to broker electrical power supply in the following utility franchise areas:

- National Grid
- NHEC
- PSNH
- Unitil

- 7) State that applicant is not representing any supplier interest or a listing of any supplier interest the applicant intends to represent


Ameresco will be offering basic electricity broker services to commercial and industrial customers in New Hampshire. According to the business model for providing this service, Ameresco will operate as a neutral agent, and will not represent any supplier interests.

- 8) Filing fee

\* ENCLOSED

- 9) Signature of Applicant or Applicant representative

Dated this 25 day of SEPTEMBER 2017 at FRAMINGHAM, MA.  
(day) (month) (year) (place of execution)

Signature: 

Title: VICE PRESIDENT

*State of New Hampshire*  
*Department of State*

CERTIFICATE OF AUTHORITY OF

AMERESCO, INC.

The undersigned, as Deputy Secretary of State of the State of New Hampshire, hereby certifies that an Application of AMERESCO, INC. for a Certificate of Authority to transact business in this State, duly signed pursuant to the provisions of the New Hampshire Business Corporation Act, has been received in this office.

ACCORDINGLY the undersigned, as such Deputy Secretary of State, and by virtue of the authority vested in him by law, hereby issues this Certificate of Authority to AMERESCO, INC. to transact business in this State under the name of AMERESCO, INC. and attaches hereto a copy of the Application for such Certificate.



IN TESTIMONY WHEREOF, I hereto  
set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 27th day of September A.D. 2000

A handwritten signature in dark ink, appearing to read "Robert P. Ambrose".

Robert P. Ambrose  
Deputy Secretary of State

Form No. 41  
RSA 293-A:15.03